



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 8th December, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall, 64 Victoria Street, London SW1E 6QP**

Members: **Councillors:**

Robert Davis (Chairman)  
Richard Beddoe  
Susie Burbridge  
David Boothroyd

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Senior Committee and Governance Officer.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. AUDLEY SQUARE GARAGE, 5 AUDLEY SQUARE, W1K 1DS</b>  | <b>(Pages 9 - 38)</b>    |
| <b>2. DEVELOPMENT SITE AT 1-23 SHAFTESBURY AVENUE, 19-26 DENMAN STREET, 44-48 REGENT STREET, 4-8 GLASSHOUSE STREET AND 1-4 SHERWOOD STREET, W1D 7EA</b> | <b>(Pages 39 - 88)</b>   |
| <b>3. FIRST CHICAGO HOUSE, 90 LONG ACRE, WC2E 9RA</b>   | <b>(Pages 89 - 144)</b>  |
| <b>4. 32 BUCKINGHAM PALACE ROAD, SW1W 0RE</b>   | <b>(Pages 145 - 176)</b> |
| <b>5. DEVELOPMENT SITE AT 1-5 GROSVENOR PLACE, SW1X 7HJ</b>   | <b>(Pages 177 - 232)</b> |
| <b>6. DEVELOPMENT SITE AT BRESSENDEN PLACE, VICTORIA STREET, ALLINGTON STREET AND BUCKINGHAM PALACE ROAD, SW1E 5EF</b>                                  | <b>(Pages 233 - 294)</b> |

7.	ESCA HOUSE, 34 PALACE COURT, W2 4HZ (ADDENDUM REPORT)	(Pages 295 - 350)
8.	DENISON HOUSE, 292 VAUXHALL BRIDGE ROAD, SW1V 1AE	(Pages 351 - 380)
9.	45 BERKELEY SQUARE, W1J 5AS	(Pages 381 - 402)
10.	48 A LEDBURY ROAD, W11 2AS	(Pages 403 - 414)
11.	THE ADELPHI, 1-11 JOHN ADAM STREET, WC2N 6HT	(Pages 415 - 434)
12.	CONNAUGHT HOTEL, CARLOS PLACE, W1K 2AL	(Pages 435 - 442)

**Charlie Parker**  
**Chief Executive**  
**30 November 2015**